

RESOLUTION No. 07-10-23

RESOLUTION OF THE BOARD OF COMMISSIONERS OF HUMBOLDT COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2023 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Humboldt County, Nevada (the "County"), the amount of \$557,401.03 in tax-exempt private activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2023 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers its 2023 Bond Cap in the amount of \$557,401.03 to the NRHA for its Single Family Programs.

*Section 3. Use of 2023 Bond Cap.* The NRHA will use the 2023 Bond Cap for single family purposes in calendar year 2023 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the “Director”) may contact Dave Mendiola, County Manager, Humboldt County, regarding this Resolution at (775) 623-6300 or by email at Dave.Mendiola@HumboldtCountyNV.Gov or in writing at 50 West 5<sup>th</sup> Street, Room 205, Winnemucca, Nevada 89445.

*Section 5. Additional Action.* The Chair of the Board of County Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2023 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs, Nevada Rural Housing Authority, regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 10 day of July, 2023.

BOARD OF COUNTY COMMISSIONERS  
HUMBOLDT COUNTY, NEVADA

By Ken Tipton  
Ken Tipton, Chair

ATTEST:

By Tami Rae Spero  
Tami Rae Spero, County Clerk

(Seal)

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Tami Rae Spero, am the duly chosen and qualified County Clerk of Humboldt County, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2023 private activity bond volume cap allocated to the County in the amount of \$557,401.03 has been transferred as follows:

\$557,401.03 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Humboldt County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

HUMBOLDT COUNTY, NEVADA

By   
Tami Rae Spero, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

**RESOLUTION NO. 2023-12**

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LANDER COUNTY, NEVADA  
PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2023 PRIVATE ACTIVITY BOND  
VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS  
RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lander County, Nevada (the "County"), the amount of \$366,443.42 in tax-exempt private activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2023 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers its 2023 Bond Cap in the amount of \$366,443.42 to the NRHA for its Single Family Programs.

*Section 3. Use of 2023 Bond Cap.* The NRHA will use the 2023 Bond Cap for single family purposes in calendar year 2023 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Bert Ramos, County Manager, Lander County, regarding this Resolution at (775) 635-2885 or by email at BRamos@LanderCountyNV.Org or in writing at 50 State Route 305, Battle Mountain, Nevada 89820.

*Section 5. Additional Action.* The Chair of the Board of Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2023 Bond Cap.


*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 13 day of July, 2023.

BOARD OF COUNTY COMMISSIONERS  
LANDER COUNTY, NEVADA

By   
Bryan Sparks, Chair

ATTEST:

By   
Molly Gonzalez, County Clerk

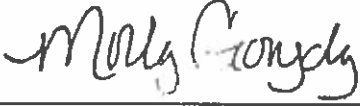
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Molly Gonzalez, am the duly chosen and qualified County Clerk of the Lander County, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2023 private activity bond volume cap allocated to the County in the amount of \$366,443.42 has been transferred as follows:

\$366,443.42 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within the County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

LANDER COUNTY, NEVADA

By   
Molly Gonzalez, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority



RESOLUTION NO. 07

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2023 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lincoln County, Nevada (the "County"), the amount of \$226,364.21 in tax-exempt private activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2023 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers 2023 Bond Cap in the amount of \$226,364.21 to the NRHA for its Single Family Programs.

*Section 3. Use of 2023 Bond Cap.* The NRHA will use the 2023 Bond Cap for single family purposes in calendar year 2023 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Denice Brown, Administrative Assistant to the Lincoln County Board of Commissioners, regarding this Resolution at (775) 962-8063 or by email at DBrown@LincolnNV.com or in writing at P.O. Box 90, Pioche, Nevada 89043.

*Section 5. Additional Action.* The Chair of the County Board of Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2023 Bond Cap.

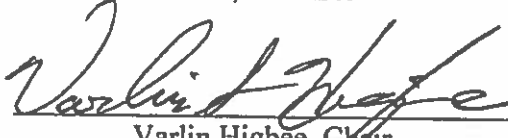
*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of Nevada Rural Housing Authority regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

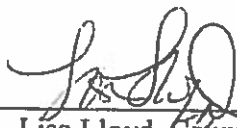
*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 5<sup>th</sup> day of June, 2023.

BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, NEVADA

By   
Varlin Higbee, Chair

ATTEST:

By   
Lisa Lloyd, County Clerk

**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Lisa Lloyd, am the duly chosen and qualified County Clerk of the County of Lincoln, Nevada (the "County") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("NAC"), that the 2023 private activity bond volume cap allocated to the County in the amount of \$226,364.21 has been transferred as follows:

\$226,364.21 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Lincoln County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

LINCOLN COUNTY, NEVADA

By

  
Lisa Lloyd, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

RESOLUTION NO. 23-18

RESOLUTION OF THE BOARD OF COMMISSIONERS OF LYON COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2023 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Lyon County, Nevada (the "County"), the amount of \$2,012,582.49 in tax-exempt private activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2023 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers 2023 Bond Cap in the amount of \$2,012,582.49 to the NRHA for its Single Family Programs.

*Section 3. Use of 2023 Bond Cap.* The NRHA will use the 2023 Bond Cap for single family purposes in calendar year 2023 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.

*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Andrew Haskin, County Manager, Lyon County, regarding this Resolution at (775) 463-6531 or by email at AHaskin@Lyon-County.Org or in writing at 27 S. Main Street, Yerington, Nevada 89447.

*Section 5. Additional Action.* The Chair of the Board of County Commissioners and the Clerk/Treasurer of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2023 Bond Cap.

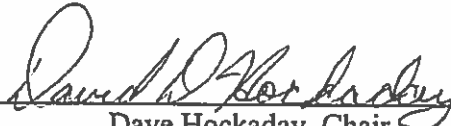
*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at DArvizo@NVRural.org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 15 day of June, 2023.

BOARD OF COUNTY COMMISSIONERS  
LYON COUNTY, NEVADA

By   
Dave Hockaday, Chair

ATTEST:

By   
Staci Lindberg, Lyon County Clerk/Treasurer

**RESOLUTION NO. 23-016**

RESOLUTION OF THE BOARD OF COMMISSIONERS OF MINERAL COUNTY, NEVADA PROVIDING FOR THE TRANSFER OF THE COUNTY'S 2023 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to Mineral County, Nevada (the "County"), the amount of \$289,798.55 in tax-exempt private activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("*Single Family Programs*"); and

WHEREAS, the County is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2023 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State of Nevada (the "State"); and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the Board of Commissioners of the County does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the County hereby transfers its 2023 Bond Cap in the amount of \$289,798.55 to the NRHA for its Single Family Programs.

*Section 3. Use of 2023 Bond Cap.* The NRHA will use the 2023 Bond Cap for single family purposes in calendar year 2023 or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.



*Section 4. Representative of County.* Pursuant to NAC 348A.180(1), the Director of the State of Nevada Department of Business and Industry (the "Director") may contact Teresa McNally, County Clerk, Mineral County, regarding this Resolution at (775) 945-2446 or by email at Clerk-Treasurer@MineralCountyNV.Org or in writing at PO Box 1450, Hawthorne, Nevada 89415.

*Section 5. Additional Action.* The Chairman of the Board of County Commissioners and the Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the execution of all certificates pertaining to the transfer as required by NAC 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2023 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the County.* This Resolution is not to be construed as a pledge of the faith and credit of or by the County, or of any agency, instrumentality, or subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this 5<sup>th</sup> day of JULY, 2023.

BOARD OF COUNTY COMMISSIONERS  
MINERAL COUNTY, NEVADA

By Cassie Hall  
Cassie Hall, Chair

ATTEST:

By Teresa McNally  
Teresa McNally, County Clerk

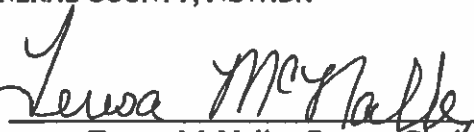
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Teresa McNally, am the duly chosen and qualified County Clerk of Mineral County, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2023 private activity bond volume cap allocated to the County in the amount of \$289,798.55 has been transferred as follows:

\$289,798.55 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Mineral County, for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

MINERAL COUNTY, NEVADA

By   
Teresa McNally, County Clerk

cc: Diane Arvizo, Nevada Rural Housing Authority

1 **NYE COUNTY RESOLUTION NO. 2023-16**

2 **A RESOLUTION AUTHORIZING THE TRANSFER OF NYE COUNTY'S 2023 PRIVATE**  
3 **ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY;**  
4 **AND OTHER MATTERS RELATED THERETO**

5 WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes  
6 ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated  
7 to the Nye County, Nevada (the "County"), the amount of \$3,054,726.63 in tax-exempt private  
8 activity bond volume cap for year 2023 (the "2023 Bond Cap"); and

9 WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the  
10 County transfer its 2023 Bond Cap to the NRHA for the purpose of providing a means of financing  
11 the costs of single family residential housing that will provide decent, safe and sanitary dwellings  
12 at affordable prices for persons of low and moderate income ("Single Family Programs"); and

13 WHEREAS, the County is a local government as defined by NAC 348A.070; and

14 WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the County may,  
15 by resolution, transfer to any other local government located within the same county, all or any  
16 portion of its 2023 Bond Cap; and

17 WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local  
18 government and political subdivision of the State of Nevada (the "State"); and

19 WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which  
20 defines the NRHA's area of operation as "any area of the State which is not included within the  
21 corporate limits of a city or town having a population of 150,000 or more."

22 NOW, THEREFORE, the Board of Commissioners of the County does hereby find,  
23 resolve, determine and order as follows:

24 Section 1. Recitals. The recitals set forth herein above are true and correct in all respects.

25 Section 2. Transfer of Private Activity Bond Volume Cap. Pursuant to NAC 348A.180,  
the County hereby transfers its 2023 Bond Cap in the amount of \$3,054,726.63 to the NRHA for

1 its Single Family Programs.

2 Section 3. Use of 2023 Bond Cap. The NRHA will use the 2023 Bond Cap for single  
3 family purposes in calendar year 2023 or carry forward any remaining amount according to the  
4 Internal Revenue Code of 1986, as amended, for such purposes.

5 Section 4. Representative of County. Pursuant to NAC 348A.180(1), the Director of the  
6 State of Nevada Department of Business and Industry (the "Director") may contact Timothy  
7 Sutton, County Manager, Nye County, regarding this Resolution at (775) 751-7075 (Pahrump  
8 office) or (775) 482-8192 (Tonopah office) or by email at NyeAdmin@Co.Nye.NV.US or in  
9 writing at 2100 E. Walt Williams Drive, Suite 100, Pahrump, Nevada 89048.

10 Section 5. Additional Action. The Chair of the Board of County Commissioners and the  
11 Clerk of the County are hereby authorized and directed to take all actions as necessary to effectuate  
12 the transfer of the 2023 Bond Cap, and carry out the duties of the County hereunder, including the  
13 execution of all certificates pertaining to the transfer as required by NAC 348A.

14 Section 6. Direction to the NRHA. The NRHA shall notify the Director in writing as soon  
15 as practicable of the occurrence or nonoccurrence of any term or condition that would affect the  
16 disposition of the 2023 Bond Cap.

17 Section 7. Representative of the NRHA. Pursuant to NAC 348A.180(3), the Director may  
18 contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this  
19 Resolution at (775) 886-7900 or by email at Diane@NVRural.Org or in writing at Nevada Rural  
20 Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

21 Section 8. Obligation of the County. This Resolution is not to be construed as a pledge of  
22 the faith and credit of or by the County, or of any agency, instrumentality, or  
23 subdivision of the County. Nothing in this Resolution obligates or authorizes the County to issue  
24 bonds for any project or to grant approvals for a project or constitutes a representation that such  
25 bonds will be issued.

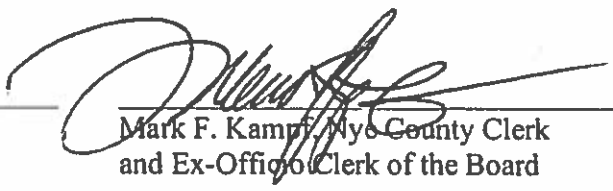
1 Section 9. Enforceability. If any section, paragraph, clause or provision of this Resolution  
2 shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of  
3 such section, paragraph, clause or provision shall not affect any of the remaining provisions of this  
4 Resolution. This Resolution shall go into effect immediately upon its passage.

5 APPROVED the 6th day of June 2023.

6 NYE COUNTY OF  
7 BOARD OF COUNTY COMMISSIONERS:

ATTEST:

8   
9 Bruce Jabbour, Chair

  
Mark F. Kampf, Nye County Clerk  
and Ex-Officio Clerk of the Board

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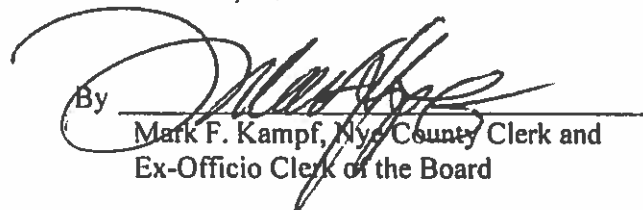
**CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Mark F. Kampf, am the duly chosen and qualified County Clerk of Nye County, Nevada (the "*County*") and in the performance of my duties as County Clerk do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2023 private activity bond volume cap allocated to the County in the amount of \$3,054,726.63 has been transferred as follows:

\$3,054,726.63 has been transferred pursuant to NAC 348A.180 from the County, a local government, located in the State of Nevada to the Nevada Rural Housing Authority, a local government, located within Nye County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

NYE COUNTY, NEVADA

By   
Mark F. Kampf, Nye County Clerk and  
Ex-Officio Clerk of the Board

cc: Diane Arvizo, Nevada Rural Housing Authority